



# PENTECOST SUNDAY

TRINITY LUTHERAN CHURCH, MENASHA, WI  
SUNDAY, MAY 23, 2021



# DIVINE SERVICE

## Setting Three

PASTORAL GREETING

Stand

HYMN OF INVOCATION

497

Come, Holy Ghost, God and Lord

1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es  
2 Come, ho - ly Light, guide di - vine, Now cause the Word of  
3 Come, ho - ly Fire, com - fort true, Grant us the will Your

now out-poured On each be - liev - er's mind and heart;  
life to shine. Teach us to know our God a - right  
work to do And in Your ser - vice to a - bide;

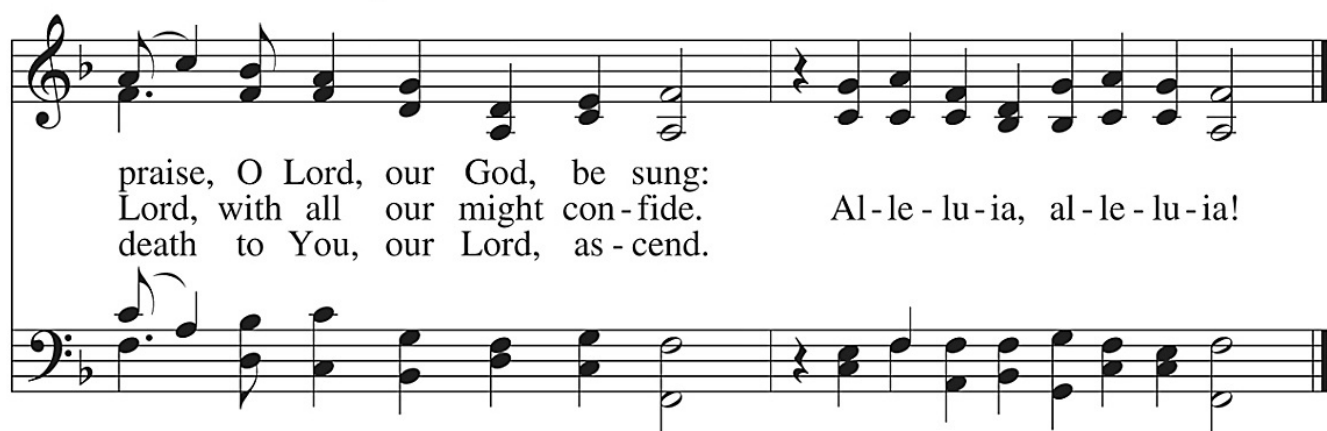
Your fer - vent love to them im - part. Lord, by the  
And call Him Fa - ther with de - light. From ev - 'ry  
Let tri - als turn us not a - side. Lord, by Your



bright-ness of Your light      In ho - ly faith Your Church u - nite;  
 er - ror keep us free;      Let none but Christ our mas - ter be  
 pow'r pre - pare each heart,      And to our weak-ness strength im - part

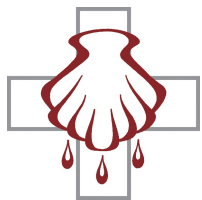


From ev - 'ry land and ev - 'ry tongue      This to Your  
 That we in liv - ing faith a - bide,      In Him, our  
 That brave - ly here we may con - tend,      Through life and



praise, O Lord, our God, be sung:  
 Lord, with all our might con-fide.      Al-le - lu - ia, al - le - lu - ia!  
 death to You, our Lord, as - cend.





# HOLY BAPTISM

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**P** In the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18:20]*

**P** Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

*Matthew 28:18b-19; Mark 16:16a; 1 Peter 3:21*

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

*The pastor then addresses the candidate:*

**P** How are you named?

**R** *Eve Lyn-Marie Rausch*

*The pastor makes the sign of the cross upon the forehead and heart of the candidate while saying:*

**P** *Eve Lyn-Marie Rausch*, receive the sign of the holy cross both upon your ✝ forehead and upon your ✝ heart to mark you as one redeemed by Christ the crucified.

**P** Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.



We pray that You would behold *Eve* according to Your boundless mercy and bless her with true faith by the Holy Spirit, that through this saving flood all sin in her, which has been inherited from Adam and which she herself has committed since, would be drowned and die. Grant that she be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, she would be declared worthy of eternal life; through Jesus Christ, our Lord.

**C Amen.**

**P** From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

**P** Is it your intention to serve *Eve* as sponsors in the Christian faith?

**R** *Yes, with the help of God.*

**P** God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

**C Amen.**

**P** Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God like a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

*Mark 10:13-16*

**P** This is the Word of the Lord.

**C Thanks be to God.**

*The pastor places his hands on the head of the candidate, and the congregation joins in praying:*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from ✝ evil.

**For Thine is the kingdom and the power and the glory forever and ever.**

**Amen.**

*Matthew 6:9-13*

*The pastor now says:*

**P** The Lord preserve your coming in and your going out from this time forth  
and even ✝ forevermore.

**C** Amen.

*Sit*

*The pastor addresses the candidate and asks the following questions:*

**P** *Eve Lyn-Marie Rausch*, do you renounce the devil?

**R** *Yes, I renounce him.*

**P** Do you renounce all his works?

**R** *Yes, I renounce them.*

**P** Do you renounce all his ways?

**R** *Yes, I renounce them.*

**P** Do you believe in God, the Father Almighty, maker of heaven and earth?

**R** *Yes, I believe.*

**P** Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

**R** *Yes, I believe.*

**P** Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

**R** *Yes, I believe.*

**P** *Eve Lyn-Marie Rausch*, do you desire to be baptized?

**R** *Yes, I do.*

*The pastor pours water three times on the head of the candidate while saying:*

**P** *Eve Lyn-Marie Rausch*, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

**C** **Amen.**

*The pastor places his hands on the head of the newly baptized while saying:*

**P** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✝ everlasting.

**C** **Amen.**

*The pastor places a white garment on the newly baptized while saying:*

**P** Receive this white garment to show that you have been clothed with the robe of Christ's righteousness that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you from the foundation of the world.

*The pastor lights a baptismal candle from the paschal candle and gives it to the newly baptized while saying:*

**P** Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

*The newly baptized is welcomed with the following:*

**A** In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our brother in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

**C** **Amen. We welcome you in the name of the Lord.**

*Stand*

**P** Let Us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted *Eve* the new birth in Holy Baptism and made her a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as she has now become Your child, You would keep her in her baptismal grace, that according to Your good pleasure she may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

**C** Amen.

**P** Peace ✝ be with you.

**C** Amen.

*All return to their places.*

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## CONFESSION AND ABSOLUTION

*The sign of the cross ✝ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18:20]*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*[Hebrews 10:22]*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

*Psalms 124:8*

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Psalms 32:5*

*Silence for reflection on God's Word and for self-examination.*



**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## **SERVICE OF THE WORD**

### **INTROIT**

*Psalm 104:24, 27–28, 30; antiphon: Liturgical Text*

**P** Come, Holy Spirit, fill the hearts of the faithful,  
and kindle in them the fire of your love. Alleluia.

**C** **O Lord, how manifold are your works! In wisdom have you made them all;  
the earth is full of your creatures.**

**P** These all look to you,  
to give them their food in due season.

**C** **When you give it to them, they gather it up;  
when you open your hand, they are filled with good things.**

**P** When you send forth your Spirit, they are created,  
and you renew the face of the ground.

**ALL:** **Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**P** Come, Holy Spirit, fill the hearts of the faithful,  
and kindle in them the fire of your love. Alleluia.

## KYRIE ~ *Lord, Have Mercy*

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

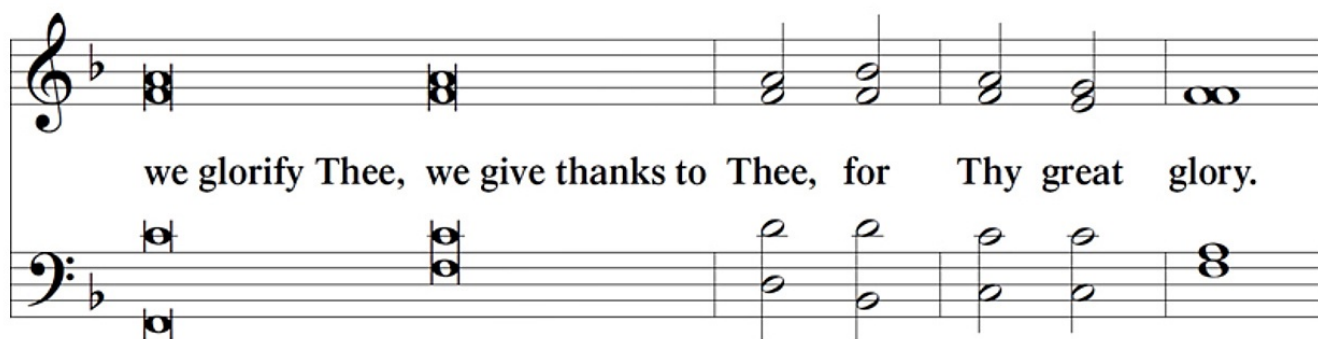
The musical score for the Kyrie is written for two staves, Treble and Bass, in a key of one flat (B-flat major or D minor). The melody is simple and homophonic, using mostly whole and half notes. The lyrics are: "Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us." The score is divided into two systems. The first system covers the first two lines of the lyrics, and the second system covers the last two lines. The music ends with a double bar line.

## GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

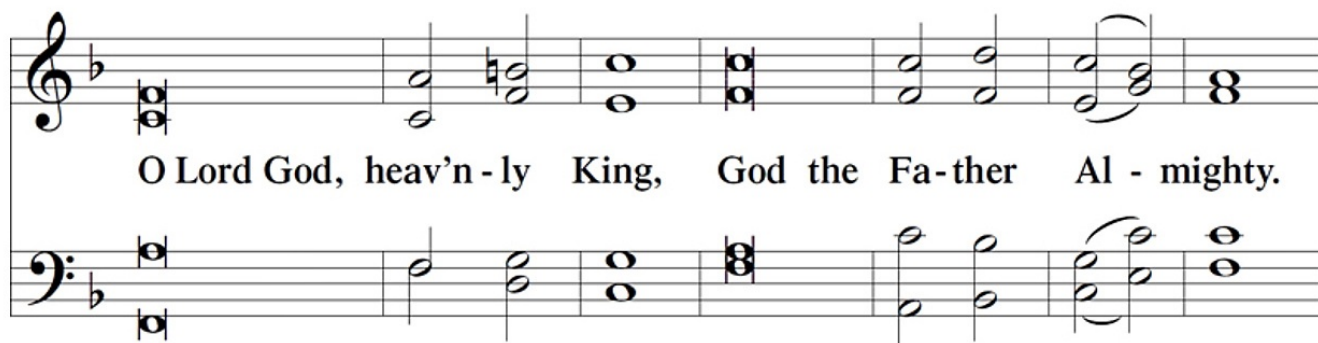
*Luke 2:14; John 1:29*

Glory be to God on high: and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,

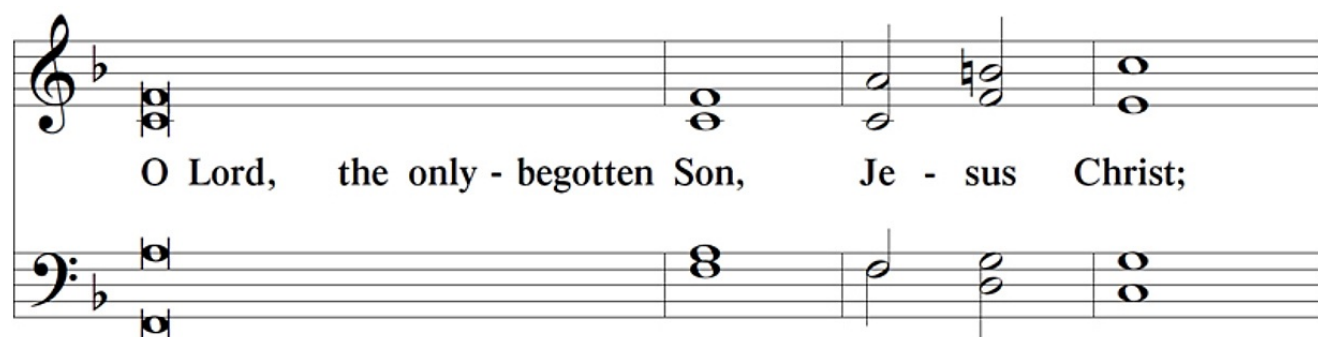
The musical score for the Gloria in Excelsis is written for two staves, Treble and Bass, in a key of one flat (B-flat major or D minor). The melody is simple and homophonic, using mostly whole and half notes. The lyrics are: "Glory be to God on high: and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee,". The score is divided into two systems. The first system covers the first two lines of the lyrics, and the second system covers the last two lines. The music ends with a double bar line.



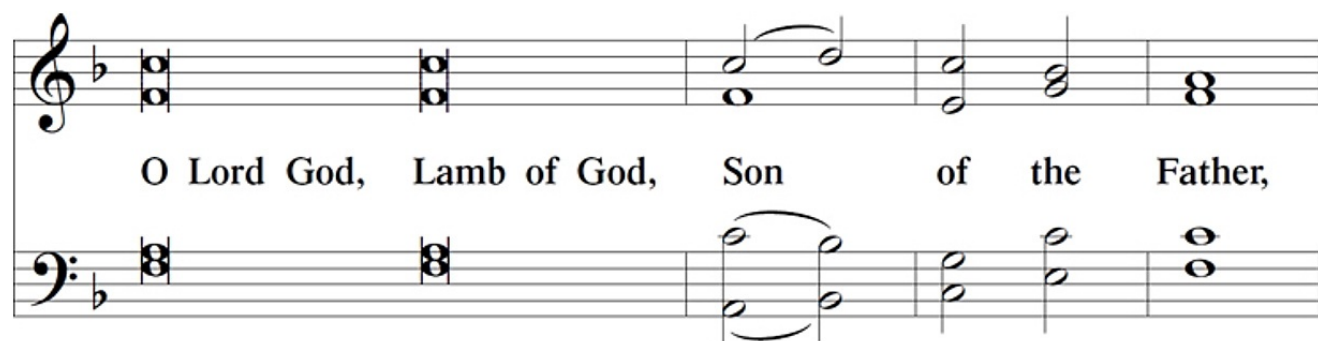
we glorify Thee, we give thanks to Thee, for Thy great glory.



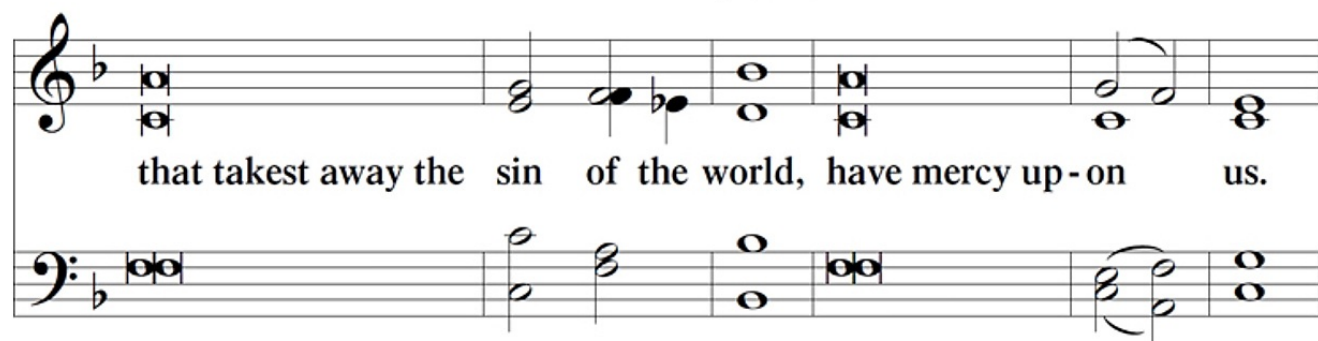
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



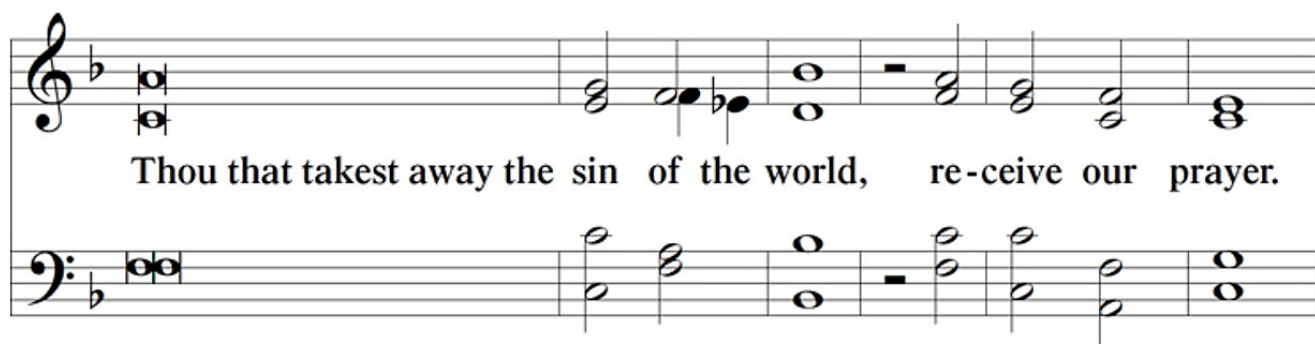
O Lord, the only - begotten Son, Je - sus Christ;



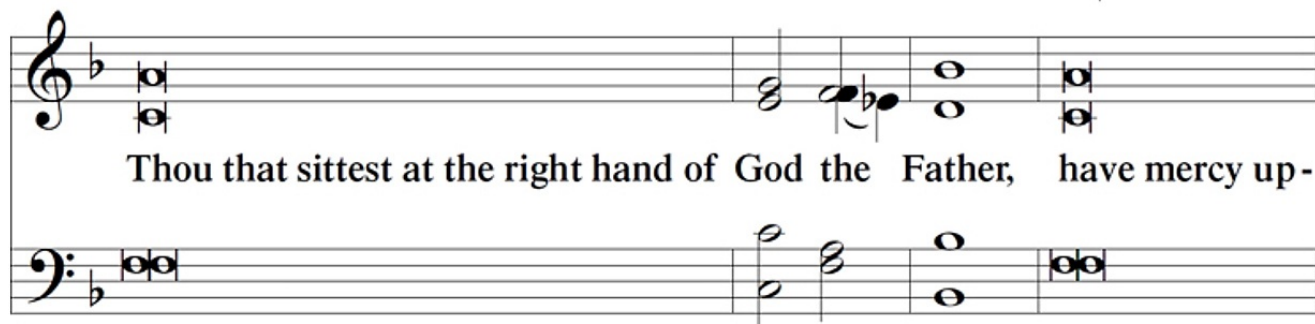
O Lord God, Lamb of God, Son of the Father,



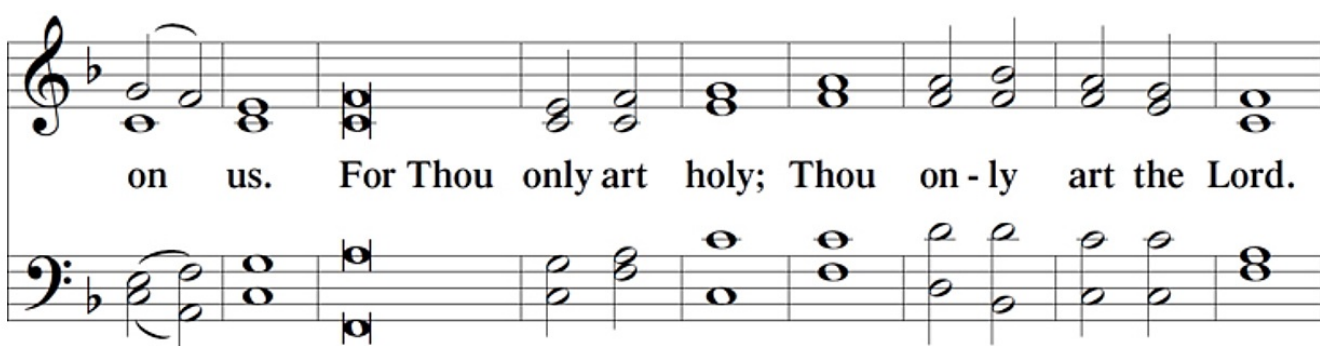
that takest away the sin of the world, have mercy up - on us.



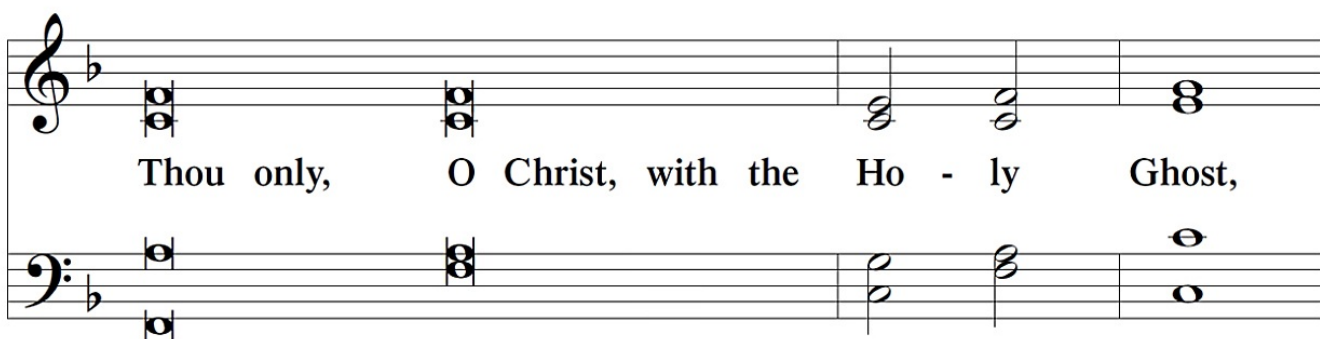
Thou that takest away the sin of the world, re-ceive our prayer.



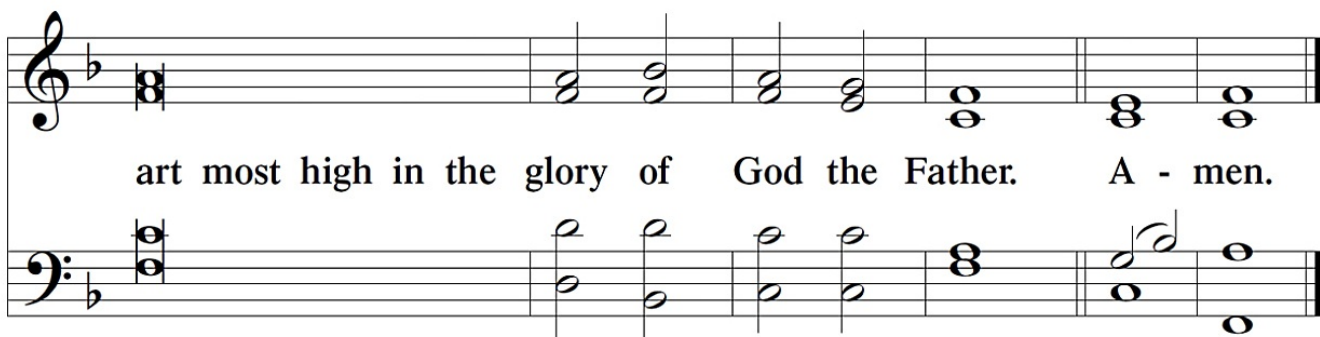
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



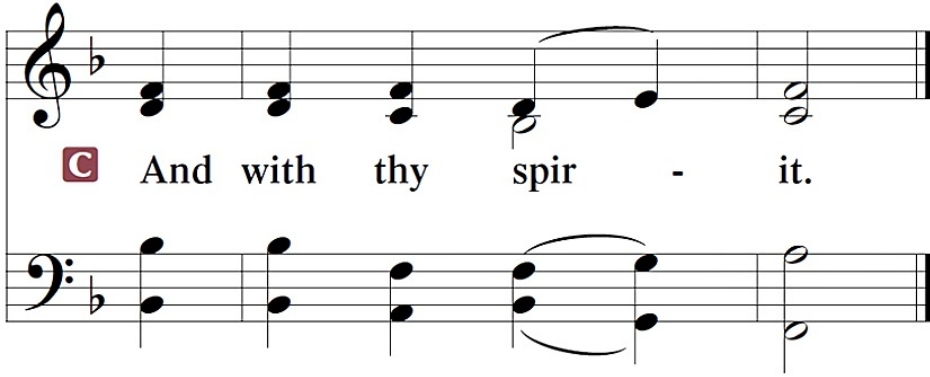
art most high in the glory of God the Father. A-men.



## SALUTATION and COLLECT OF THE DAY



**P** The Lord be with you.



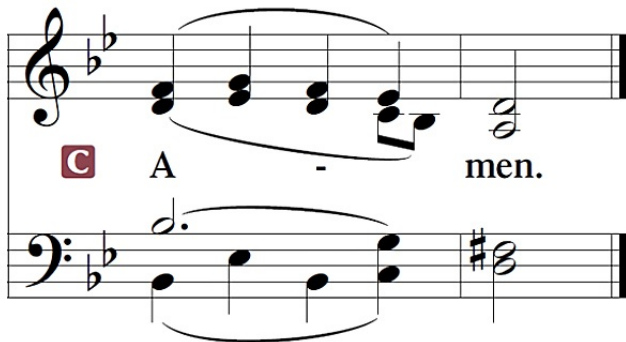
**C** And with thy spir - it.



**P** Let us pray.

*The COLLECT OF THE DAY is spoken or chanted.*

**P** O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## OLD TESTAMENT ~ *Ezekiel 37:1–14*

<sup>1</sup> The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup> And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup> And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” <sup>4</sup> Then he said to me, “Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup> Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup> And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

<sup>7</sup> So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup> And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup> Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” <sup>10</sup> So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup> Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are indeed cut off.’ <sup>12</sup> Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup> And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup> And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Acts 2:17b; Romans 10:10*

**A** I will pour out my Spirit on all flesh,  
and your sons and your daughters shall prophesy.  
With the heart one believes and is justified,  
and with the mouth one confesses and is saved.

## SECOND READING ~ Acts 2:1–21

<sup>1</sup> When the day of Pentecost arrived, they were all together in one place. <sup>2</sup> And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup> And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup> And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup> Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup> And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup> And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? <sup>8</sup> And how is it that we hear, each of us in his own native language? <sup>9</sup> Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup> both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” <sup>12</sup> And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup> But others mocking said, “They are filled with new wine.”

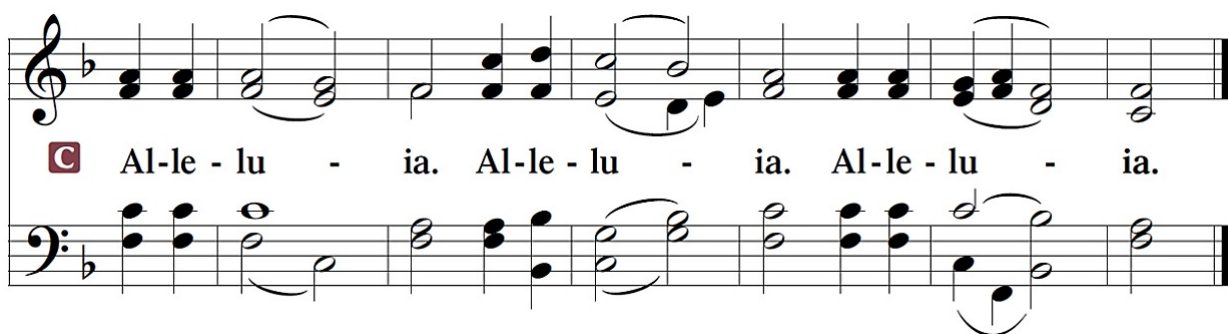
<sup>14</sup> But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup> For these people are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup> But this is what was uttered through the prophet Joel: <sup>17</sup> “ ‘And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; <sup>18</sup> even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. <sup>19</sup> And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; <sup>20</sup> the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. <sup>21</sup> And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

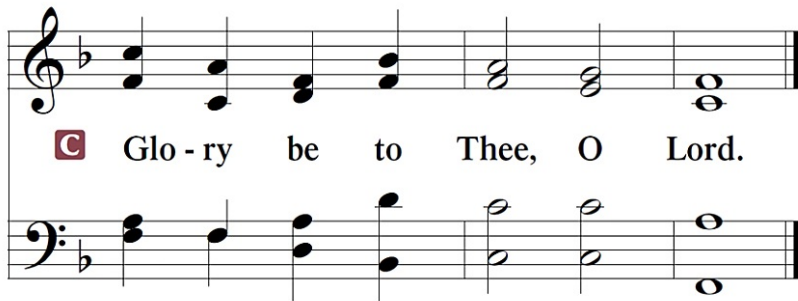
*Stand*

### ALLELUIA



## HOLY GOSPEL ~ *John 15:26–27; 16:4b–15*

**P** The Holy Gospel according to St. John, the fifteenth and sixteenth chapters.



<sup>26</sup> [Jesus said:] “But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. <sup>27</sup> And you also will bear witness, because you have been with me from the beginning.”

<sup>4</sup> “I did not say these things to you from the beginning, because I was with you. <sup>5</sup> But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ <sup>6</sup> But because I have said these things to you, sorrow has filled your heart. <sup>7</sup> Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. <sup>8</sup> And when he comes, he will convict the world concerning sin and righteousness and judgment: <sup>9</sup> concerning sin, because they do not believe in me; <sup>10</sup> concerning righteousness, because I go to the Father, and you will see me no longer; <sup>11</sup> concerning judgment, because the ruler of this world is judged.


<sup>12</sup> “I still have many things to say to you, but you cannot bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup> He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.”

**P** This is the Gospel of the Lord.



*Sit*






1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and  
 2 My lov - ing Fa - ther, here You take me To be hence-forth Your  
 3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly  
 4 All that I am and love most dear-ly— Re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,  
 child and heir. My faith - ful Sav - ior, here You make me  
 will en - dure. O cast me not a - way for - ev - er  
 Lord, from me. Let me con - fess my faith sin - cere - ly;



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and  
 The fruit of all Your sor - rows share. O Ho - ly Spir - it,  
 If words and deeds be - come im - pure. Have mer - cy when I  
 Help me Your faith - ful child to be! Let noth - ing that I



dead to sin, Your Spir - it now shall live with - in.  
 com - fort me When threat-'ning clouds a - round I see.  
 come de - filed; For - give, lift up, re - store Your child.  
 am or own Serve an - y will but Yours a - lone.

*Stand*

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus. *Philippians 4:7*

**C** Amen.

OFFERTORY

*Psalms 51:10-12*

**C** Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -



## CONFIRMATION

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*The pastor addresses the catechumens.*

- P** Beloved in the Lord, our Lord Jesus Christ said to His apostles: “All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.” You have been baptized and catechized in the Christian faith according to our Lord’s bidding. Jesus said, “Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven.” Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.
- Matthew 28: 18b-20; Matthew 10:32-33 alt.*

- P** Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

**R** *Yes, I do.*

- P** Do you renounce the devil?

**R** *Yes, I renounce him.*

- P** Do you renounce all his works?

**R** *Yes, I renounce them.*

- P** Do you renounce all his ways?

**R** *Yes, I renounce them.*

**P** Do you believe in God, the Father Almighty?

**R** *Yes, I believe in God, the Father Almighty, maker of heaven and earth.*

**P** Do you believe in Jesus Christ, His only Son, our Lord?

**R** *Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.*

**P** Do you believe in the Holy Spirit?

**R** *Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

**P** Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

**R** *I do.*

**P** Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

**R** *I do.*

**P** Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

**R** *I do, by the grace of God.*

**P** Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

**R** *I do, by the grace of God.*

**P** Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

**R** *I do, by the grace of God.*

**P** We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

**C** **Amen.**



*The catechumens kneel to receive the confirmation blessing. The pastor places his hands on the head of each catechumen and makes the sign of the cross on the forehead while saying:*

**P**     Name    , the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✝ everlasting.

**R** *Amen.*

*The pastor may read a text of Holy Scripture as a remembrance of confirmation. After all the catechumens have received the blessing, the following collect is prayed.*

*Stand*

**P** Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that, bringing forth the fruits of faith, they may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** *Amen.*

**P** Peace ✝ be with you.

**C** *Amen.*

## **BEING CONFIRMED IN THE CHRISTIAN FAITH TODAY**

Allison Corrente  
Alexis Krueger  
Eva Radtke  
Eve Rausch  
Aaron Schmidt

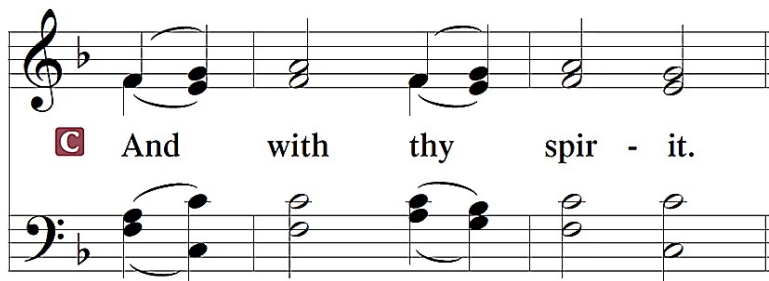
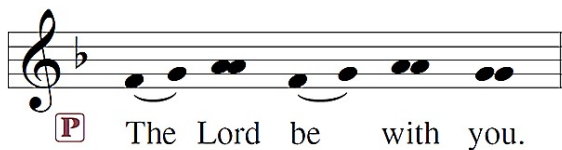
## **PRAYER OF THE CHURCH**

*[1 Timothy 2:1-4]*

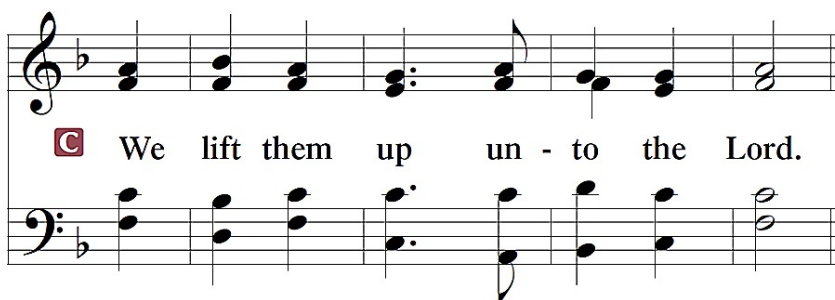
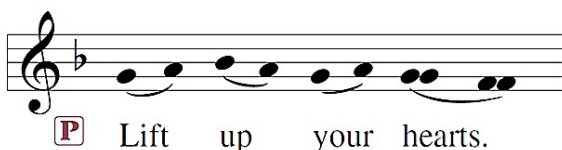
# SERVICE OF THE SACRAMENT

## PREFACE

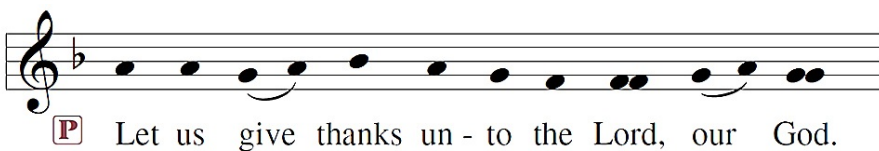
*2 Timothy 4:22*



*[Colossians 3:1]*



*[Psalm 136]*



*Meet means "fitting, proper."*

*The Proper Preface appropriate to the day or season is spoken:*

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

**SANCTUS ~ Holy, Holy, Holy**

*Isaiah 6:3; Matthew 21:9*

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

The first line of musical notation for the Sanctus. It features a treble and bass staff in B-flat major (one flat). The melody is in the treble staff, and the bass staff provides harmonic support. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;".

heav'n and earth are full of Thy glo - ry. Ho - san - na,

The second line of musical notation. The melody continues in the treble staff, and the bass staff provides harmonic support. The lyrics are: "heav'n and earth are full of Thy glo - ry. Ho - san - na,".

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

The third line of musical notation. The melody continues in the treble staff, and the bass staff provides harmonic support. The lyrics are: "ho - san - na, ho - san - na in the high - est. Bless-ed is He,".

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

The fourth line of musical notation. The melody continues in the treble staff, and the bass staff provides harmonic support. The lyrics are: "bless-ed is He, bless-ed is He that com-eth in the name of the Lord.".

Ho-san - na, ho - san - na, ho - san-na in the high - est.

*Sabaoth* (SAH-bay-oath) is Hebrew for “heavenly hosts.”  
*Hosanna* is a Hebrew word of praise meaning “save us now.”

## LORD'S PRAYER

*Matthew 6:9-13*

**P** Our Father who art in heav - en, hal - low - ed be Thy name,  
 Thy king - dom come, Thy will be done on earth as it  
 is in heav - en; give us this day our dai - ly bread;  
 and forgive us our tres - pass - es as we forgive those who  
 tres - pass a - gainst us; and lead us not in - to  
 temp - ta - tion, but deliver us from ✠ e - vil.

**C** For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

## THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,

and when He had giv - en thanks, He broke it and gave it to the

dis-ci-ples and said: "Take, eat; this is My bod - y, which is giv-en for you.

This do in re - mem - brance of Me." In the same way al - so

He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in

My blood, which is shed for you for the for-give-ness of sins.

This do, as often as you drink it, in re-mem-brance of Me."

## PAX DOMINI ~ *The Peace of the Lord*

*John 20:19*

**P** The peace of the Lord be with you al - ways.

**C** A - men.

## AGNUS DEI ~ *Lamb of God*

*John 1:29*

**C** O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer-cy up-on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up-on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

*Sit*

- P** Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.
- C** Amen.
- P** Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.
- C** Amen.

# DISTRIBUTION HYMNS

689

## Let Me Be Thine Forever

1 Let me be Thine for - ev - er, My faith - ful God and Lord;  
 2 Lord Je - sus, my sal - va - tion, My light, my life di - vine,  
 3 And Thou, O Ho - ly Spir - it, My com - fort - er and guide,

Let me for-sake Thee nev - er Nor wan - der from Thy Word.  
 My on - ly con - so - la - tion, O make me whol - ly Thine!  
 Grant that in Je - sus' mer - it I al - ways may con - fide,

Lord, do not let me wa - ver, But give me stead-fast-ness,  
 For Thou hast dear - ly bought me With blood and bit - ter pain.  
 Him to the end con-fess - ing Whom I have known by faith.

And for such grace for - ev - er Thy ho - ly name I'll bless.  
 Let me, since Thou hast sought me, E - ter - nal life ob - tain.  
 Give me Thy con-stant bless - ing And grant a Chris - tian death.

# O Day Full of Grace

503



1 O day full of grace that now we see Ap - pear - ing on  
 2 O day full of grace, O bless - ed time, Our Lord on the  
 3 For Christ bore our sins, and not His own, When He on the  
 4 God came to us then at Pen - te - cost, His Spir - it new

earth's ho - ri - zon, Bring light from our God that we may be  
 earth ar - riv - ing; Then came to the world that light sub - lime,  
 cross was hang - ing; And then He a - rose and moved the stone  
 life re - veal - ing, That we might no more from Him be lost,

Re - plete in His joy this sea - son. God, shine for us  
 Great joy for us all re - triev - ing; For Je - sus all  
 That we, un - to Him be - long - ing, Might join with an -  
 All dark - ness for us dis - pel - ling. His flame will the

now in this dark place; Your name on our hearts em - bla - zon.  
 mor - tals did em - brace, All dark - ness and shame re - mov - ing.  
 gel - ic hosts to raise Our voic - es in end - less sing - ing.  
 mark of sin ef - face And bring to us all His heal - ing.

- 5 When we on that final journey go  
That Christ is for us preparing,  
We'll gather in song, our hearts aglow,  
All joy of the heavens sharing,  
And walk in the light of God's own place,  
With angels His name adoring.

645

## Built on the Rock

1 Ho - ly Spir - it, light di - vine, Shine up - on this heart of mine;  
2 Let me see my Sav - ior's face, Let me all His beau - ties trace;  
3 Ho - ly Spir - it, pow'r di - vine, Cleanse this guilt - y heart of mine;  
4 Ho - ly Spir - it, joy di - vine, Cheer this sad - dened heart of mine;  
5 Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;

Chase the shades of night a - way, Turn the dark - ness in - to day.  
Show those glo - rious truths to me Which are on - ly known to Thee.  
In Thy mer - cy pit - y me, From sin's bond - age set me free.  
Yield a sa - cred, set - tled peace, Let it grow and still in - crease.  
Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

*Stand*

*In dismissing the communicants, the following is said:*

**P** The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

**C** Amen.



Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

## THANKSGIVING

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

*The following is said or chanted:*

**A** Let us pray.

**A** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## SALUTATION and BENEDICAMUS

**P** The Lord be with you.

*2 Timothy 4:22*

**C** And with thy spir - it.

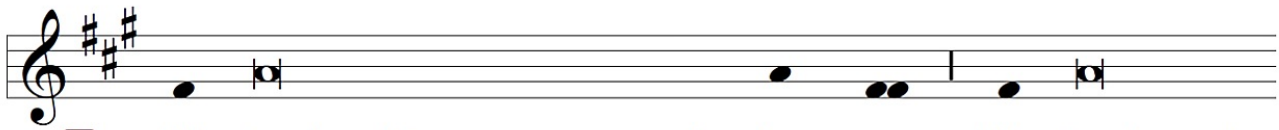
**A** Bless we the Lord.

*[Psalm 103:1]*

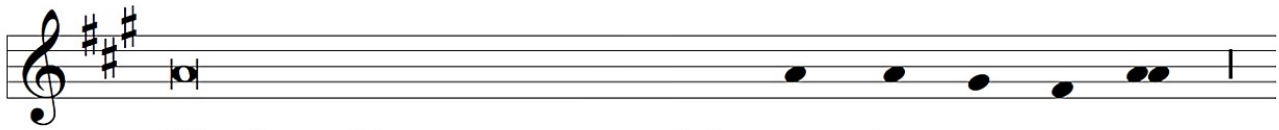
**C** Thanks be to God.

## BENEDICTION

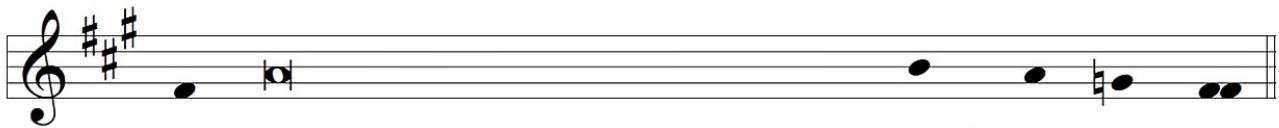
Numbers 6:24-26



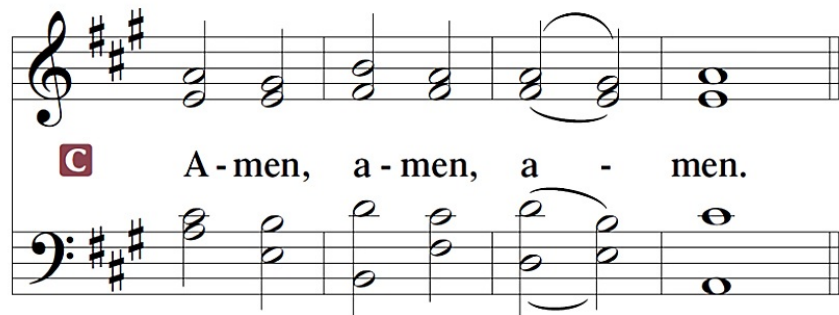
**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A - men, a - men, a - men.

*Sit*

✠ *Soli Deo Gloria* ✠

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### Acknowledgments

Divine Service, Setting Three and hymns, from Lutheran Service Book

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# CLOSING HYMN ~ 685

# Let Us Ever Walk with Jesus

1 Let us ev - er walk with Je - sus, Fol - low His ex -  
 2 Let us suf - fer here with Je - sus And with pa - tience  
 3 Let us glad - ly die with Je - sus. Since by death He  
 4 Let us al - so live with Je - sus. He has ris - en

am - ple pure, Through a world that would de - ceive us And to  
 bear our cross. Joy will fol - low all our sad - ness; Where He  
 con - quered death, He will free us from de - struc - tion, Give to  
 from the dead That to life we may a - wak - en. Je - sus,

sin our spir - its lure. On - ward in His foot - steps tread - ing,  
 is, there is no loss. Though to - day we sow no laugh - ter,  
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
 You are now our head. We are Your own liv - ing mem - bers;

Pil - grims here, our home a - bove, Full of faith and  
 We shall reap ce - les - tial joy; All dis - com - forts  
 That would lead us in - to sin; And the grave that  
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa-ther's bid-ding. Faith-ful  
that an - noy Shall give way to mirth here - af - ter. Je - sus,  
shuts us in Shall but prove the gate to heav - en. Je - sus,  
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,

Lord, with me a - bide; I shall fol - low where You guide.  
here I share Your woe; Help me there Your joy to know.  
here with You I die, There to live with You on high.  
let me faith - ful be, Life e - ter - nal grant to me.

### **Prayer after Worship**

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.